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6915-66815 230133

PATENT

Attorney Reference Number 6915-66815

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Hugo R. Rosen

Application No. 09/955,407

Filed: September 12, 2001

Confirmation No. 1602

For: METHODS FOR IDENTIFYING A
PREFERRED LIVER TRANSPLANT
DONOR

Examiner: Celine X. Qian

Art Unit: 1636

Attorney Reference No. 6915-66815

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Agent
for Applicant(s) 

Date Mailed October 27, 2003

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COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment and Response to Non-Final Office Action, with attached Exhibit A, for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	26	- 34*	= 0	\$18.00	\$ 0.00
Indep. Claims	4	3**	= 1	\$86.00	\$ 86.00
Mult. Dep. Claims Fee (if not previously paid)				\$290.00	
One-month Extension of Time				\$110.00	
Two-month Extension of Time				\$420.00	
Three-month Extension of Time				\$950.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$86.00

* greater of twenty or number for which fee has been paid.
** greater of three or number for which fee has been paid.


☒ A check in the amount of \$86.00 is attached.

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

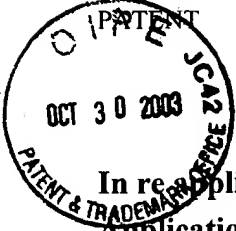
By



Susan Alpert Siegel, Ph.D.
Registration No. 43,121

One World Trade Center, Suite 1600
121 S.W. Salmon Street
Portland, Oregon 97204
Telephone: (503) 226-7391
Facsimile: (503) 228-9446

cc: Docketing



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AMENDMENT AND RESPONSE TO NON-FINAL OFFICE ACTION

This amendment is submitted in response to the Office action dated July 28, 2003. A three month period for reply was set, making this amendment due on or before October 28, 2003. Please amend the above referenced application as follows:

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 6 of this paper.